



State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

RECEIVED

JUL 22 2005

DEPT OF ECOLOGY

For Ecology Use

Fee Paid 105

Date 22 July 05

FEE PAID 5361

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name FTGA Timberlands, LLC Home Tel: () -
Mailing Address 2987 Griffin Ave. Work Tel: (360) 802-5581
City Enumclaw State WA Zip+4 98022 + FAX: (360) 825-3492

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name Julie Stangell Home Tel: () -
Mailing Address SAA Work Tel: () -
City State Zip+4 + FAX: () -
Relationship to applicant Land Manager, Hancock Forest Management, senior forester

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 100 223 cfs (☒ gallons per minute or
☐ cubic feet per second) from a ☐ surface water source or ☐ ground water source (check only one) for the purpose(s)
of not to exceed 5000 gallons per day for commercial forest management ATTACH A
"LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat
number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 0.05 acre feet per year

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From / / to / /

Section 4. WATER SOURCE

If SURFACE WATER					If GROUNDWATER			
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: Phillipa Creek					A permit is desired for well(s).			
Number of diversions: 1								
Source flows into (name of body of water): Sunday Creek					Size & depth of well(s):			
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: Diversion 1: 1730 feet north and 1750 feet west of SE corner section 15								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
NW	SE	15	25N	09E	King			
For Ecology Use Date Received: Priority Date: 7/22/2005								
SEPA: Exempt/Not Exempt FERC License # Dept. Of Health #								
Date Accepted As Complete 7/22/05 By Date Returned By WRIA: 7								

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: None
- B. Briefly describe your proposed water system. **(See instructions.)**
- Water will be drawn from at bridge or culvert using portable pump to fill a tank truck. Water will be used for vegetation control project to allow continued commercial forest management of property totaling more than 100,000 acres. Water will not be required from this source every year.
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

North Fork County Road to gate 16 on east side of road. Please note a key and permit are required for access.

Approx 1/2 mile to bridge across creek.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Julie Stegall
Applicant (or authorized representative)

7.22.05
Date

Same
Landowner for place of use (if same as applicant, write "same")

Date

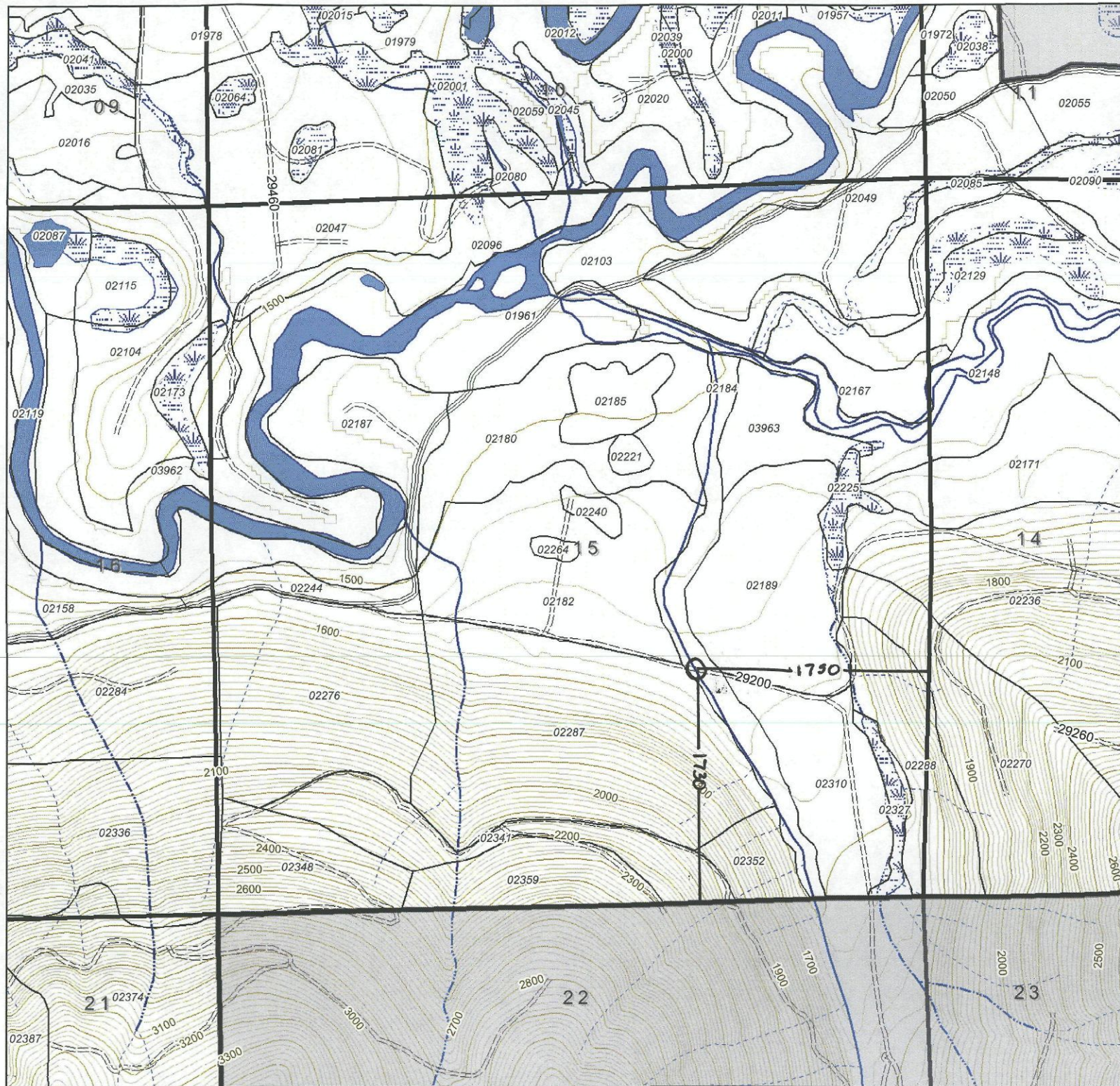
Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).



Legal: 25N09E15

Roads
 — Highways
 — Mainline
 — Secondary
 + Railway

Streams
 — 1, 2, 3
 — 4
 - - - 0, 5, 8, 9

Contours
 — 100 Ft
 — 20 Ft
 □ 2004 Stands

■ Lake
 ■ Stream
 ■ Swamp



Updated thru 3rd Quarter 2004

O Diversion
 -100- Distance from
 corner (ft)
 1:12,000
 0 500 1,000 Feet

TypeID	MBFAc	MSpp	BRYR	NetAc	DF	OC	CH	BC
01961	0.8	WB	1969	25	0	0	100	0
02001	0.4	WB	1968	6.6	60	37	4	0
02020	16.1	DF	1968	17.6	79	21	0	0
02047	24.7	WH	1962	53.5	0	100	0	0
02049	16.4	WH	1962	40.6	28	72	0	0
02080	16.3	DF	1968	1.1	79	21	0	0
02085	0	WO	0	1.4	0	0	0	0
02096	0.8	WB	1969	10.8	0	0	100	0
02103	14.5	WB	1961	13.8	23	74	0	3
02104	14.8	WH	1969	27.8	15	85	0	0
02129	10	WB	1963	27.4	0	74	25	1
02148	19.9	WB	1969	49.5	3	22	73	2
02167	21.8	WB	1964	3.8	56	44	0	0
02171	11.8	WH	1958	32.8	1	95	4	0
02173	2	WB	1967	1.9	34	65	2	0
02180	4.1	WB	1967	28.9	34	65	1	0
02182	22	MC	1967	36.6	39	61	0	0
02184	19.3	WB	1966	2.1	63	37	0	0
02185	1	WB	1967	8.4	19	77	3	0
02187	14.7	WB	1966	26.8	45	48	7	0
02189	16.7	DF	1966	33.6	54	46	0	0
02221	0.9	WB	1967	1.7	21	76	4	0
02225	0	WO	0	0.3	0	0	0	0
02236	15.8	WH	1968	171.8	4	95	1	0
02240	4.1	WH	1967	2	7	93	0	0
02244	19	DF	1968	5.5	53	45	2	0
02264	4.1	WH	1967	1.1	7	93	0	0
02270	3.3	WH	1966	49.8	49	50	0	0
02276	22.1	DF	1968	47.6	61	36	3	0
02284	20.3	WH	1963	51.9	5	95	0	0
02287	24.1	DF	1967	65.6	60	37	3	0
02288	21.2	WH	1967	21.1	44	56	0	0
02310	16.6	DF	1966	20.8	55	45	0	0
02327	3.4	WB	1966	0.4	72	24	4	0
02336	17.6	WH	1963	85.4	5	95	0	0
02341	15.3	WH	1968	20.3	9	91	0	0
02348	5.8	WH	1965	18.1	5	91	5	0
02352	18.8	WH	1967	6.4	40	60	0	0
02359	6.7	WH	1963	15.9	0	99	0	0
03962	14.8	WB	1969	18.9	15	85	0	0
03963	16.7	WB	1966	7.5	54	46	0	0